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CONFIRMATION NO. 8495

<b>SERIAL NUMBER</b> 10/739,226	<b>FILING OR 371(c) DATE</b> 12/19/2003 <b>RULE</b>	<b>CLASS</b> 361	<b>GROUP ART UNIT</b> 2836	<b>ATTORNEY DOCKET NO.</b> 08350.3501	
<b>APPLICANTS</b> Kris W. Johnson, Washington, IL; Arthur Wild, Chillicothe, IL;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b> NONE					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/29/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Dhruv Patel</i> <i>DHP</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 58982					
<b>TITLE</b> Resettable circuit breaker					
<b>FILING FEE RECEIVED</b> 842	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		